



# Club of the Year Entry Form 2012

The purpose of the AjPHA Club of the Year Award is to recognize outstanding AjPHA regional clubs. AjPHA regional clubs serve to provide an educational and social organization for youth members who share a common interest in the American Paint Horse. AjPHA regional club activities should be organized by the youth members and supervised by an adult advisor. Clubs should work to serve their communities, provide social and educational activities for youth members, promote the American Paint Horse and provide an outlet to educate youth members about responsibilities they will encounter in the equine industry and throughout their lives.

Complete the form below and return with appropriate documentation, such as newspaper clippings, newsletters, show premiums, advertisements, flyers, photographs, or any other material your club feels is evidence that the action was taken. Documentation should be secured into a scrapbook or report. Please do not send loose materials.

You may include activities taking place from the previous May to the current May. Awards will be presented at the 2012 AjPHA Youth World Championship Show.

**Entries must be postmarked by May 1. The winner of AjPHA Club of the Year will receive \$1,000. Please send your entry to AjPHA, Attn: Director of Youth Activities, P.O. Box 961023, Fort Worth, Texas 76161-0023**

Name of AjPHA Club: \_\_\_\_\_ Zone: \_\_\_\_\_

**Presentation and Neatness (10 points)**

**Club Information (10 points):** Enclose a list of members and elected officers, current club by-laws, and any other relevant club history.

**Communication (10 points):** Provide proof of regular communication to members (copies of newsletters, emails, web pages, etc.)

**Social/Non-show Activities (20 points):** Hosted at least one social/non-show activity for club members, such as trail rides, parties, or banquets. List and enclose flyers, programs, pictures, advertisements, etc.

**Promotion (20 points):** Hosted at least one special activity per year to promote the Paint Horse (county or state fair booth, open horse show, membership drive, clinic, parade, etc.). List and enclose flyers, programs, pictures, advertisements, etc.

**Fund-raising (10 points):** Held at least one fund-raiser to benefit your AjPHA regional club (kiss-the-pig contest, bake sale, car wash, silent auction, etc). List and enclose flyers, programs, pictures, advertisements, etc.

**APHA Activities (10 Points) can include:** Hosted or assisted in some manner at least one APHA-approved horse show. Contest, conferences, tournaments and judging events. List and enclose show bills, flyers, programs, pictures, advertisements, etc.

**Community Service (20 points):** Sponsored or assisted in some manner at least one community service activity per year (charity fund-raiser, Special Olympics, therapeutic riding, humane service, equine clinic, etc.). List and enclose flyers, programs, pictures, advertisements, acknowledgements, etc.

**Education (20 points):** Sponsored or participated in educational/instructional seminars/clinics (tour vet clinics or colleges with veterinary programs, riding/handling clinics, guest speakers at area schools or events). List and enclose flyers, programs, pictures, advertisements, etc.

**Presidential Service Project (20 points):** Participated in "See It In Color." Documentation in this section can also be used towards entry into the From The Heart Award.

Name of Officer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature of Officer: \_\_\_\_\_

Signature of Regional Club Advisor: \_\_\_\_\_