



Club of the Year Entry Form 2010

The purpose of the AjPHA Club of the Year Award is to recognize outstanding AjPHA regional clubs. AjPHA regional clubs serve to provide an educational and social organization for youth members who share a common interest in the American Paint Horse. AjPHA regional club activities should be organized by the youth members and supervised by an adult advisor. Clubs should work to serve their communities, provide social and educational activities for youth members, promote the American Paint Horse and provide an outlet to educate youth members about responsibilities they will encounter in the equine industry and throughout their lives.

Complete the form below and return with appropriate documentation, such as newspaper clippings, newsletters, show premiums, advertisements, flyers, photographs, or any other material your club feels is evidence that the action was taken. Documentation should be secured into a scrapbook or report. Please do not send loose materials.

You may include activities taking place from the previous May to the current May. Awards will be presented at the Year-End Awards Banquet held in conjunction with the World Championship Paint Horse Show.

Entries must be postmarked by May 1. Club of the year winners will receive a \$1,000. Please send your entry to AjPHA, Attn: Director of Youth Activities, P.O. Box 961023, Fort Worth, Texas 76161-0023

Name of AjPHA Club: _____ Zone: _____

Presentation and Neatness (10 points)

Club Information (10 points): Enclose a list of members and elected officers, current club by-laws, and any other relevant club history.

Communication (10 points): Provide proof of regular communication to members (copies of newsletters, emails, web pages, etc.)

Social/Non-show Activities (20 points): Hosted at least one social/non-show activity for club members, such as trail rides, parties, or banquets. List and enclose fliers, programs, pictures, advertisements, etc.

Promotion (20 points): Hosted at least one special activity per year to promote the Paint Horse (county or state fair booth, open horse show, membership drive, clinic, parade, etc.). List and enclose fliers, programs, pictures, advertisements, etc.

Fund-raising (10 points): Held at least one fund-raiser to benefit your AjPHA regional club (kiss-the-pig contest, bake sale, car wash, silent auction, etc). List and enclose fliers, programs, pictures, advertisements, etc.

APHA Activities (10 Points) can include: hosted or assisted in some manner at least one APHA-approved horse show. Contest, conferences, tournaments and judging events. List and enclose show bills, fliers, programs, pictures, advertisements, etc.

Community Service (20 points): Sponsored or assisted in some manner at least one community service activity per year (charity fund-raiser, Special Olympics, therapeutic riding, humane service, equine clinic, etc.). List and enclose fliers, programs, pictures, advertisements, acknowledgements, etc.

Education (20 points): Sponsored or participated in educational/instructional seminars/clinics (tour vet clinics or colleges with veterinary programs, riding/handling clinics, guest speakers at area schools or events). List and enclose fliers, programs, pictures, advertisements, etc.

Presidential Service Project (20 points): Participated in "Wonder Warrior." Documentation in this section can also be used towards entry into the From The Heart Award.

Name of Officer: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____

E-mail: _____

Signature of Officer: _____

Signature of Regional Club Advisor: _____