



# Enter the AjPHA Short Story Contest!

**Do you have a tale to tell?** Tell us a story, make-believe or true, about your favorite subject—Paint Horses!

**Grand Prize in each division:** Story published in the *Paint Horse Connection* and *ajpha.com* plus a 1-year *Paint Horse Journal* subscription and \$100.

2nd Place: \$75  
3rd Place: \$50

Deadline: October 1  
Age Divisions:  
13 and Under  
and 14-18

## Official AjPHA Short Story Contest Entry Form

Fill out and attach this form (or a photocopy of the form) to your manuscript. Make sure your name and address appears on the first page of your manuscript. Entries must be received at the APHA office by October 1. Mail your entry to: AjPHA Short Story Contest, Attn.: Director of Youth Activities, P.O. Box 961023, Fort Worth, Texas 76161-0023.

### Rules and Eligibility

1. You must be an AjPHA member to participate. Two age groups—13 & Under and 14–18—will be judged.
2. Entries must be the original work of the author. (No help from family or friends.) Stories that have been copied from the work of another writer will be disqualified.
3. Your entry may be either a fiction or non-fiction story. No poetry will be accepted.
4. Your story must involve Paint Horses in some way. Paints need not be the main characters in the plot, nor does riding or showing have to be in the theme. All that is necessary is that Paints play some role in the action.
5. Entries will be judged by *Paint Horse Journal* staff members, with placings based on the originality of the story idea, the writer's style, spelling, and his or her correct use of punctuation and grammar.
6. Entries must be typewritten or computer-generated, printed double-spaced on 8½-by-11-inch white paper, and accompanied by an Official Entry Form. Only the text of your entry will be judged, so do not include photographs or illustrations. The writer's name and address must appear at the top of the first page of the manuscript.
7. Deadline for entries is October 1. Mail your entry to AjPHA Short Story Contest, Attention Director of Youth Activities, P.O. Box 961023, Fort Worth, Texas 76161-0023.

Author's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AjPHA ID No.: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_

E-mail: \_\_\_\_\_

I attest that this manuscript is my original work. Author's signature: \_\_\_\_\_